**2017 TOUR OF HOMES™ REGISTRATION**

**July 14, 15, & 16 and 22-24, 2016**

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| Builder Information |

Builder Member Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Builder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CCB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Builder Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email(s) For Proofs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Builder Website for the Official Guide \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- |
| Tour Home Information |

Entry Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_

Subdivision/Project Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lot # \_\_\_\_\_\_\_\_\_\_\_\_

Building Permit # \_\_\_\_\_\_\_\_ Sale Price (**including lot *and* all features as built)** $\_\_\_\_\_\_\_\_\_\_\_

Square Footage \_\_\_\_\_\_\_\_\_ Bedrooms \_\_\_\_\_\_\_\_\_\_\_ Bath \_\_\_\_\_\_\_\_\_\_\_\_

**Include Copy of Building Permit Receipt with Registration Form**

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| --- |
| Final Details  |

Is the home pre-sold? Yes No Enter sale price for judging purposes only $\_\_\_\_\_\_\_\_\_\_\_

**If home is “sold” in the Tour Guide, it will need a Home Owner Agreement (attached in this packet)**

Are you entering as a Green Builder? Yes No

**If yes, please complete the Green Building Award Entry Form (attached in this packet)**

Decorating Fully Furnished Partially Furnished Unfurnished

**Furnishings recommended but not mandatory**

If you were in the 2015 Tour of Homes™, would you like to use the same Builder Profile and/or Builder Photo? Yes No

All of the fields above must be complete to validate agreement

RETURN APPLICATION, CONTRACT, AND ENTRY FEE BY **April 21, 2017**

**Central Oregon Builders Association (COBA)**

1051 NE 4th Street Bend, Oregon 97701

**Phone:** 541.389.1058 **Fax:** 541.389.1545 **Email:** nicolem@coba.org